OCT 1 4 2014

#### IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the14th	day of _	October	_ 2014, the	Commissioner'	's Courl	t, with the following members being p	resent
	Roger Harak Bail Rick Bail Kenny H Jerry D. Don Bee	ey owell Stringer	- - - -	County Judge Commissione Commissione Commissione Commissione	er Pct # er Pct # er Pct #	2 3	
The following proceeding	ngs were had	l, to-wit:					
2015 for Johnson Coun	ity, and					and approved the budget for the ye	
budget of a similar kind							a
The following	transfers to s	aid budget ar	e hereby a	rthorized:			
Department Name: _C	ounty Court	at Law II		Departn	nent#:	0100-4110	
TRANSFER TO:							
LINE-ITEM NAM			NUMBE	R		AMOUNT	
Equip-NonCap (\$1,000 to <\$5,000 ea)		01	0100-4110-56510-AJ			4,937.00	
		ТОТА	L TRANSFE	ERRED TO:	\$ <u> </u>	4,937.00	
TRANSFER FROM:  LINE-ITEM NAM Operating Reser			NUMBE 0100-5100-			AMOUNT 4,937.00	
EXPLANATION:		TOTAL	TRANSFER	RRED FROM:	\$	4,937.00	
Purchase replacement	projectors –	mounted to th	e ceiling in	CCL #2 – per J	udge B	osworth	
Department Head: Head:	olly Morris, B	udget Coordi	nator		0	Date: 10-6-14	
THE COUNTY OF JOH	NSON	ROL	JND DOLLA	ARS ONLY			
BY: Roge Harrison	County Tedge	some of the second	<del>}</del>				
Date Received by County	Judge's Office	:	Da	te Received by B	udget Co	pordinator: HM 10-6-2014	

#### IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY On this the 14th \_\_\_ day of \_\_\_October \_\_ 2014, the Commissioner's Court, with the following members being present Roger Harmon County Judge Rick Bailey Commissioner Pct #1 Kenny Howell Commissioner Pct #2 Jerry D. Stringer Commissioner Pct #3 Don Beeson Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Tax Collector Department #: 0100-4990 TRANSFER TO: LINE-ITEM NAME NUMBER **AMOUNT** Office Supplies 0100-4990-53110-GG 2,310.00 TOTAL TRANSFERRED TO: 2.310.00 TRANSFER FROM: LINE-ITEM NAME NUMBER **AMOUNT** Operating Reserve 0100-5100-53970-GG 2,310.00 TOTAL TRANSFERRED FROM: \$ 2,310.00 **EXPLANATION:** To purchase shelving for storage at the new Alvarado Courthouse Department Head: Holly Morris, Budget Coordinator Date: 10-6-14 THE COUNTY OF JOHNSON **ROUND DOLLARS ONLY**

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 10-6-2014

Cromself upo

Roger Harmon, County Judge

Department Name:	Precinct 3				
Seminar Name:	TACERA Workshop and Conference				
Purpose:	ose: continued education				
Place:	Drury Plaza Hotel, San Antonio, TX				
Date:	10/28-10/30/14				
Who Will Be Attend Sean Ratliff	ing:				
	<del></del>	•			
This Training	/ Seminar is necessary for the fol	lowing reasons:			
X Required c	ontinuing education X	Job training			
Improve	work performance	Required certificati	on		
Attach Regist	ration Form and Complete the fo	ollowing information:			
Amount of regis	stration \$ 195 Date	registration is due			
Return ch	eck to department head				
X Request Tre	asurer to mail check with registration				
If an advance is	requested, attach a completed Johnson	n County Travel Form.			
Deptartment Head S	ignature:	5			
	<u> </u>				
*SEND FORM	M TO COUNTY JUDGE'S OFF	ICE*			
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Approved by CC:	DATE:		
APPROVED B	Y COMMISSIONER'S COURT: _	11	DATE:		

#### **ORIGINAL**

#### **Training / Seminar Approval Form**

Department Name:	Justice of the Peace Precinct Three			
Seminar Name:	2014 Texas Justice Court Judges Association Professional Development			
Purpose:	Yearly Training			
Place:	2600 La Frontera Boulevard, Round Rock, Texas 78681			
Date:	October 13, 2014 to October 14, 2014			
Who Will Be Attend Judge Pat Jacobs	ing:			
Require	Seminar is necessary for the following reasons:  d continuing education X Job training			
Improve	work performance Required certification			
Attach Regist	ration Form and Complete the following information:			
Amount of regis	Stration \$ 25.00 Date registration is due Judge Paid With Registration			
Return ch	eck to department head			
Request 7	reasurer to mail check with registration			
If an advance is	requested, attach a completed Johnson County Travel Form.			
Deptartment Head Signature:				
*SEND FOR	M TO COUNTY JUDGE'S OFFICE*			
RECEIVED B	Y COUNTY JUDGE'S OFFICE DATE:  Approved by CC:			
APPROVED B	Y COMMISSIONER'S COURT: 0CT 1 4 2014 DATE:			

epartment Name:	Justice of the Peace Precinct Three			
Seminar Name:	FY_15 Justice of the Peace 20 Hour Seminar			
Purpose:	Yearly Training			
Place:	9800 Westover Hills Blvd., San Antonio, Texas 78251			
Date:	February 3, 2015 to February 6, 2015			
Who Will Be Attendi Judge Pat Jacobs	ing:		······································	
This Training	z/ Seminar is necessary for the f	following reasons:		
Required	d continuing education	X Job training		
X Improve	work performance	Required certificat	ion	
	tration Form and Complete the			
_	stration \$ 150.00 Da	nte registration is due Jud In Po regi	mhusur miss	
		•	Stration	
-	Freasurer to mail check with registrate requested, attach a completed Johns			
Deptartment Head S	ignature:	Bat Jac	euls	
*SEND FORM	M TO COUNTY JUDGE'S OF	FICE*		
RECEIVED B	Y COUNTY JUDGE'S OFFICE	3	DATE:	
Approved by CC:				
APPROVED B	BY COMMISSIONER'S COURT:	OCT 1 4 2014	_ DATE:	

Department Name:	Justice of the Peace Precinct Three			
Seminar Name:	FY_15 Experienced Court Personnel Seminar Austin			
Purpose:	Yearly Training			
Place:	6505 N. Interstate 35 Austin, Texas 78752			
Date:	June 9, 2015 to June 11, 2015			
Who Will Be Attendi Christi Moss	ng:			
This Training	Seminar is necessary for the following reasons:			
Required	continuing education X Job training			
X Improve	work performance Required certification			
Attach Registr	ration Form and Complete the following information:			
Amount of regis	tration \$ 150.00 Date registration is due Upon Receipt of Invoice			
Return che	eck to department head			
Request T	reasurer to mail check with registration			
If an advance is  Deptartment Head Si	gnature: Completed Johnson County Travel Form.			
*SEND FORM	I TO COUNTY JUDGE'S OFFICE*			
RECEIVED B	Y COUNTY JUDGE'S OFFICE Approved by CC:			
APPROVED B	OCT 1 4 2014 Y COMMISSIONER'S COURT: DATE:			

Department Name:	Justice of the Peace Precinct Three			
Seminar Name:	FY_15 New Court Personnel Seminar San Antonio			
Purpose:	Yearly Training			
Place:	9821 Colonnade Blvd. San Antonio, Texas 78230			
Date:	April 20, 2015 to Aril 22, 2015			
Who Will Be Attendi Tammy Cockerhan				
Required	/ Seminar is necessary for the following reasons:  I continuing education X Job training  work performance Required certification			
Attach Registr	ration Form and Complete the following information:			
Amount of regis	tration \$ 150.00 Date registration is due Upon Receipt of Invoice			
	eck to department head			
-	reasurer to mail check with registration			
If an advance is  Deptartment Head Si	ignature:			
*SEND FORM	1 TO COUNTY JUDGE'S OFFICE*			
RECEIVED B	Y COUNTY JUDGE'S OFFICE DATE:			
APPROVED B	Approved by CC:  Y COMMISSIONER'S COURT:  OCT 1 4 2014  DATE:			

Department Name:	JUSTICE OF THE PEACE				
Seminar Name:	JUDGE'S TRAINING				
Purpose:	MANDATORY TRAINING				
Place:	AUSTIN				
Date:	2/17/15-2/20/15				
Who Will Be Attendi JOHNNY BEKKE	•				
This Training	/ Seminar is necessary for the fol	lowing reasons:			
X Require	d continuing education	Job training			
Improve	Improve work performance Required certification				
Attach Regist	ration Form and Complete the fo	llowing information	<u>i</u>		
Amount of regis	tration \$150.00 Date	registration is due 2/2/1	5		
Return che	eck to department head				
X Request 7	reasurer to mail check with registration	on			
If an advance is	requested, attach a completed Johnsor	County Travel Form.			
Deptartment Head Si	gnature:				
*SEND FORM	1 TO COUNTY JUDGE'S OFFI	CE*			
RECEIVED B	Y COUNTY JUDGE'S OFFICE		DATE:		
		Approved by CC:			
APPROVED B	Y COMMISSIONER'S COURT:	OCT 1 4 2014	_ DATE:		

Department Name:	JUSTICE OF THE PEACE #4			
Seminar Name:	EXPERIENCE COURT PERSONNEL			
Purpose:	TRAINING			
Place:	AUSTIN			
Date:	1/21/2015 - 1/23/2015			
Who Will Be Attendi KATHY OSIER	ing:			
This Training	/ Seminar is necessary for the fol	lowing reasons:		
Required	continuing education X	Job training		
Improve	Improve work performance Required certification			
Attach Registi	ration Form and Complete the fo	llowing information:		
Amount of regis	tration \$150.00 Date	registration is due 12/9/2014		
Return che	eck to department head			
X Request T	reasurer to mail check with registration	on .		
If an advance is	requested, attach a completed Johnson	County Travel Form.		
Deptartment Head Si	gnature: Sollal	2		
*SEND FORM	I TO COUNTY JUDGE'S OFFI	CE*		
RECEIVED BY	Y COUNTY JUDGE'S OFFICE	DATE:		
APPROVED BY	Y COMMISSIONER'S COURT:	Approved by CC:  OCT 1 4 2014  DATE:		
		l		

Department Name:	JUSTICE OF THE PEACE #4			
Seminar Name:	EXPERIENCE COURT PERSONNEL			
Purpose:	TRAINING			
Place:	SAN MARCOS			
Date:	5/18/2015-5/20/2015			
Who Will Be Attend MICHELLE MAR				
This Training	Seminar is necessary for the following reasons:			
Required	d continuing education X Job training			
Improve	Improve work performance Required certification			
Attach Registr	ration Form and Complete the following information:			
Amount of regis	Stration \$ 150.00 Date registration is due 4/3/2015			
Return che	eck to department head			
X Request 1	X Request Treasurer to mail check with registration			
If an advance is	requested, attach a completed Johnson County Travel Form.			
Deptartment Head Si	ignature: 93460			
*SEND FORM TO COUNTY JUDGE'S OFFICE*				
RECEIVED B	Y COUNTY JUDGE'S OFFICE DATE: DATE:			
APPROVED B	Y COMMISSIONER'S COURT: OCT 1 4 234 DATE:			

Department Name:	JUSTICE OF THE PEACE #4		
Seminar Name:	EXPERIENCE COURT PERS	ONNEL	
Purpose:	TRAINING		
Place:	SAN MARCOS		
Date:	5/18/2015-5/20/2015		
Who Will Be Attendi LAUREN WEBB	ing:		
This Training	/ Sominar is necessary for the fol	11	
THIS TRAINING	/ Seminar is necessary for the fo	nowing reasons:	
Required	continuing education	Y Job training	
Improve	work performance	Required certificati	on
Attach Registr	ration Form and Complete the fe	ollowing information:	
Amount of regis	tration \$ 150.00 Date	registration is due 4/3/20	015
Return che	eck to department head		
X Request 7	reasurer to mail check with registrati	on	
If an advance is	requested, attach a completed Johnso	n County Travel Form.	
Deptartment Head Si	ignature: 4 Bull	Wed	
			Mariana di Antonio di A
*SEND FORM	I TO COUNTY JUDGE'S OFF	ICE*	
RECEIVED BY	Y COUNTY JUDGE'S OFFICE		DATE:
APPROVED B	Y COMMISSIONER'S COURT: _	Approved by CC:	DATE:
<u> </u>		OCT 1 4 2014	

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Department Name:	Sheriff's Office				
Seminar Name:	Officer Involved Shootings				
Purpose:	Training				
Place:	DeSoto, Texas				
Date:	October 17, 2014				
Who Will Be Attendi Michael Gaudet	ng:				
	Seminar is necessary for th				
X Required con	tinuing education	Job training			
Improve	Improve work performance Required certification				
Attach Registr	ration Form and Complete t	ne following information:			
Amount of regist	tration \$ 199.00	Date registration is due paid with credit card			
Return check to	department head				
Request Trea	surer to mail check with registra	tion			
If an advance is a	requested, attach a completed Jol	nnson County Travel Form.			
Deptartment Head Si	gnature: <u>MA</u>	Paul	010-560-5411		
*SEND FORM	I TO COUNTY JUDGE'S O	PFFICE*			
RECEIVED BY	COUNTY JUDGE'S OFFIC	CE DATE:			
		Approved by CC:			
APPROVED BY	COMMISSIONER'S COURT	:OCT 1 4 2014 DATE:			

Department Name:	Auditor		
Seminar Name:	Annual Auditors Conferen	ce	· · · · · · · · · · · · · · · · · · ·
Purpose:	Training		
Place:	Waco		
Date:	October 7-10		
Who Will Be Attendi Jennifer Lyon	ng:		
Norman Buck		-	
This Training	/ Seminar is necessary for th	e following reasons:	
Required	continuing education	x Job training	
x Improve work	x Improve work performance Required certification		
Attach Regist	ration Form and Complete t	he following information:	
Amount of regis	tration \$ \$275.00	Date registration is d	ue 10/14
Return ch	eck to department head		
Request 7	reasurer to mail check with regi	stration	
If an advance is	requested, attach a completed Jo	hnson County Travel Form.	
Deptartment Head Si	ignature: <u>J. R. Kirkpatric</u>	k	
*SEND FORM	A TO COUNTY JUDGE'S (	OFFICE*	
RECEIVED B	Y COUNTY JUDGE'S OFFI		DATE:
		Approved by CC:	······································
APPROVED B	Y COMMISSIONER'S COUR'	T: OCT 1 4 20:4	